

## UNDER THE ONE MAN THEORY, I WOULD BE A CATHOLIC

(Continued from page three)

and whosoever sins ye retain, they are retained," St. John 20-23

So the reader can see that the Catholic Church claims to have the same power that the Apostles had in their day. No other church claims this power. So we must see that there is something wrong with protestantism, and the Catholic Church is right, or else take up the two man theory. Then we are able to strike the blast, the mildew, and the dark spots of poperism, from off the minds of the people, and let the true light of heaven shine over the darkened landscape of the heavenly places here below. Here where many loved ones have sit together in Christ Jesus, in days gone by.

Under the two man theory we see the great beast that John the Revelator saw rise up out of the sea with seven heads and ten horns, who we must say is the man of sin that Paul spoke of in this manner:

"Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed the son of perdition;

Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God." 2nd Thes. 2-3-4.

We believe this beast to be the Pope of Rome. And we shall give our reasons for believing this beast spoken of to be the Pope of Rome. And to do this we will begin with the prophesy set forth in Daniel. Please read

"Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle." Dan. 11-20

Here is the tax raiser spoken of in Luke in this manner

"And it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be taxed.

(And this taxing was first made when Cyrenius was governor of Syria.)" Luke 11-21.

Here we have the tax raiser in Cesar Augustus at Rome. Now then we must learn who took the place of Cesar, and who holds that place today. And in order to do this we will have to read again

"And in his estate shall stand up a vile person, to whom they shall not give the honor of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries." Dan. 11-21

Now we have the fact that there must be a vile person, and the Pope cannot under his own claim deny the fact but what he took the place of the Cesars, according to his own statement above, and holds it today. So all we have to do is to find a character who made a league with this man (Pope) and then we will have the second beast, well we will ask you to read the prophesy first in connection with what you have read above

"And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people." Dan. 11-23.

Here is a league made with this vile person, and every reader must know that this vile person is the Pope, according to his own claim, then all we have to do is to find some one who made an agreement with the Pope, under deception and for this testimony we shall ask you to read Luthers own words. Here they are

"When the agreement had been thus effected, Miltitz appeared overjoyed. "These hundred years past," exclaimed he, "no question has occasioned more anxiety to the cardinals and Roman courtiers than this. They would rather have given ten thousand ducats than to consent to its being prolonged."

The pope's chamberlain spared no marks of attention to the monk of Wittenberg. At one time he manifested his joy, at another he shed tears. This show of sensibility moved the reformer but little; still he avoided showing what he thought of it. "I pretended not to understand the meaning of these crocodile's tears," said he.

Miltitz gave Luther an invitation to supper, which the latter accepted. His host laid aside all the severity connected with his mission, and Luther indulged in all the cheerfulness of his disposition. The repast was joyous and when the moment of departure was come, the legate opened his arms to the heretical doctor, and kissed him. "A Judas kiss," thought Luther; "I pretended not to understand these Italian artifices," wrote he to Staupitz.

Those are untenable facts, and thoroughly establish our theory of the two men, which will make all people one in Christ—Kill war—Bring peace—Take from our land starvation, and bring plenty to the widows and orphans.

May God enlighten the mind of every one who reads this article to the true facts of the intention of the writer. Then we will be willing to lay our head down upon death's cold pillow and have the spirit flee away to its rest. And let the body molder back to mother dust.

### CLUB RATES.

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There is a demand for teachers of Commercial branches in public schools and business colleges. The Springfield Business College makes a big reduction for public school teachers who wish to become commercial teachers or enter business. Write J. A. Taylor for particulars.

We must acknowledge a surprise from Indianapolis Ind, of a paper and the picture of the grand old State house where the State of Indiana held her first court. We received them from Bros. McNairy and Pearson Next week we will try and do justice to the Hoosier Column,

### TAKE NOTICE

Any party or parties wishing to ask any questions through this paper upon any subject religiously or otherwise shall be treated as a friend. But in no case will the Editor allow any slang or slang phrases go through its columns.

## Answer to the Hoosier

We are proud to see the Hoosier Column showing up this week. Bro. Pearson is one that when he looks on the right side of anything, he stays by it like a man should; don't know what has become of Bro. Hubbard, and our friend at Chicago and some others. Hope they will remember the Hoosier column and the Cresset; and hope they will investigate Bible Socialism as Bro. Pearson has. We thought that we would get to Indianapolis last summer but did not; but we are going to work hard and long hours to get there this summer; and we will not be a Billy Sunday. But we will tell them of Bible Socialism, and the everlasting Gospel. How about it Brother Hoosiers? Do you think that there could be a little nook or corner to be had so we could talk to half a dozen or so if that many would venture out to hear us? We will tell Bro. Pearson when we come who we know, and who we don't know. We tell you now, when we come, we won't know every body. Come Bro. let's wake up to Bible Socialism. If you don't want your father, brother or son killed in the battle field, and your mother sister and daughter starved, for it is all that will save us. You may think we are crazy: Just wait a little longer and you will see. Ask us for the word of God on this and ye shall have it. We are now under a death struggle to get bread. And we don't know how it will be next. But just as long as the dollar that Bro. Pearson sent us for subscription lasts, we will be all right. Let every one who loves God and the Bible send us in some subscription money, so we may be able to live and tell them of the sweets of Bible Socialism.

Socialism is one of the fundamental principles of christianity.

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—Wm. A. Davis,

### QUESTIONS

1 How long after Christ died was it till Paul was Chosen as the Apostle to the Gentiles and why was he chosen?

2nd. Is there any difference in the gospel of Circumcision committed to Peter, and the gospel of uncircumcision committed to Paul?

3rd. What was and is God's two Witnesses standing before the god of the earth;

4th. Who is the beast that was, is not, yet is?

Let as many preachers as can answer these questions and let each preacher under taking to answer, just answer one at a time as we want the good of all, we do not care how many answer. Readers show these questions to your preachers and have them answer or tell you their reason and then you give their reason to us for it,

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### ANNOUNCEMENT

We are hereby authorized to announce the name of T. J. Moorehouse, of Denlow Mo., as a candidate for County Commissioner of Public Schools, of Douglas County, Mo.; subject to the decision of the voters of said County, at the school election on April 6, 1915. I, solicit the vote of all legal voters of each school district, and if elected will insure the citizens of Douglas County, that I will give my entire ability to the office to which elected.

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T. J. Moorehouse

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